## IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

ATTENDING PHYSICIAN : CIVIL ACTION

STATEMENTS INC. :

.

V.

.

NUMODA CORPORATION, et al. : NO. 02-2815

## ORDER

AND NOW, this 3<sup>rd</sup> day of January, 2003, the above-captioned matter having been referred to me, by the Honorable Louis H. Pollak, for pretrial management purposes, it is hereby **ORDERED** that:

I will hold an **in-person status conference** on **February 12, 2003 at 3:00 p.m.** in Courtroom 3-H, 3<sup>rd</sup> Floor, U.S. Courthouse, 601 Market St., Philadelphia, PA 19106. Counsel for each party is expected to be present and prepared to discuss the status of this matter, as well as the scheduling of all remaining pretrial deadlines.

M. FAITH ANGELI	
UNITED STATES I	MAGISTRATE JUDGE

BY THE COURT:

## **ORDER FAX FORM**

If you want your Order faxed, please provide names and fax numbers below.

Thank you.

**CASE NO. 02-2815** 

TODAY'S DATE: January 3, 2003 LAW CLERK'S INITIALS: JJK

## NAME FAX NUMBER (Area Code & Number)

1.	James Shrimp, Esq./	
	John A. Gallagher, Esq.	610-275-5290
2.	Patrick J. Keenan, Esq.	215-238-8710
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